

# Curriculum Vitae

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**Areas of Interest:** Ancient philosophy (especially Plato), Modern philosophy (especially Nietzsche), Persian literature and Mysticism, Law and Jurisprudence

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**Professions and Jobs:**

Assistant Professor of Philosophy, Department of Philosophy, Tarbiat Modares University, Tehran, Iran (since 2015).

Academy of Persian Language and Literature, Philosophy terminology (Since 2014).

Legal Consultant in the private business sector (2015-2019).

Teaching philosophy courses at the Department of Philosophy, Allameh Tabataba'i University, Tehran, Iran (2013-2015).

Assistant Professor of Philosophy, Department of Philosophy, University of Isfahan, Tehran, Iran (2011-2012)

Visiting scholar of philosophy at the University of Arizona, Tucson, 2010-2011.

Researcher at the institution of Encyclopedia of the World of Islam (<https://rch.ac.ir/>) (2006-2009)

Journalist in Hamshari Magazines (<http://www.hmg.ir/>) (2005-2009)

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**Education:**

BA in Law Payame Noor University, Tehran, (2014-2017).

PhD in Philosophy, University of Tehran (2006-2010)

MA in Philosophy, University of Tehran (2003-2006)

BA in philosophy, University of Tehran (1999-2003)

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**Publications:**

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## Books:

Translation of the Routledge Philosophy Guidebook to Spinoza and the Ethics (Routledge Philosophy Guidebooks), Nashre Shabkhiz, 2017 (with others).

*U.S.-Iran Engagement in Science, Engineering, and Health* (2000-20009), Glenn E. Schweitzer, translated into Persian, University of Tehran Press, 2015 (With A. Tajali).

*The Birth and Death of Tragedy* (a commentary on Nietzsche's *The Birth of Tragedy out of the Spirit of Music*), Nashre Ney (2014, 2016).

\*The book was awarded the Book of the Year Prize (Neshane Dehkhoda).

*Nietzsche and Tragic Yes-Saying to Life*, with a Preface by Prof. Bernard Reginster from Brown University, Nashre Markaz (2013).

Aristotle's Fragments, (with Dr. M. Derayati) a translation based on English and German translations and Greek Original of Aristotle's Fragments, University of Tehran Press 2012. (third edition 2017).

## Papers:

1. "A Critical Review on the Book *Ancient Greek Philosophy from the Presocratic to the Hellenistic Philosophers*, in *Critical Studies in Texts & Programs of Human Sciences*, Institute for Humanities and Cultural Studies (IHCS), Vol. 22, No. 9, Autumn 2022, pp. 365-388. Doi: 10.30465/CRTLS.2021.37273.2303
2. "The Dragon on the Path and the Emerald of Love: A Nietzschean reading of Rūmī's concept of love," in *Open Theology*, Volume 8 Issue 1, pp. 391-409.  
<https://doi.org/10.1515/opth-2022-0215>
3. "Agamben and Philosophical Archaeology," in *Philosophical Investigations*, Volume 16, Issue 39, pp. 712-729 (with Abbas Jamali).
4. "A Critical Review of *Finding Meaning in an Imperfect World*," *Journal of Critical Studies*, Volume 21, Issue 11, 2021.
5. "Agamben and Destruction of the Aesthetics in *the Man without Content*," *Metaphysics*, Volume 13, Issue 31, Winter and Spring 2021 (with Abbas Jamali).
6. "Calicles versus Socrates or the Practical Life of the Politician and the Contemplative Life of the Philosopher", in the *Journal of Philosophical Investigations*, Volume 15, Issue 34 - Serial Number 34, Spring 2021.

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7. "Aristotle's Ousia and its Translation into Gawhar and Ain", *Journal of History of Philosophy*, Issue 3 Volume 11 Winter 2021.
8. "Defeating the Shadow of God: Nietzsche on the Death of the "Christian God", *The International Journal of Humanities*, 2021; 28 (1).
9. "Requirement of Voluntary Act in Criminal Law and Attempts at Its Moral Justification", *Philosophical Thought*, 2021; 1 (1)
10. "Quine on Charity and Rationality", the quarterly journal of *Philosophical Investigations*, Volume 14, Issue 32, 134-147 (with Derayati).
11. "A Different Version of Immortality in Plato's Symposium", *History of Philosophy*, winter 2019.
12. "A Critical Review of *Weltschmerz: Pessimism in German Philosophy 1860-1900*", *Journal of Critical Studies*, Volume 20, Issue 3, 339-363.
13. "On the Translation of Aristotle's Ousia as Substance," in *History of Philosophy*, summer 2019 (With Khosravani and Hojati).
14. "Agamben and Foucault: Sovereignty and Power (A Comparison of Agamben and Foucault regarding Power and Biopolitics)", the *Journal of Knowledge*, 2019, No. 82/1 (With Jamali).
15. "Nietzsche and The Origin of 'On the History of Moral Sensations'", *Occidental Studies*, Volume 10, Issue 1, 199-220.
16. "Value Fictionalism in Nietzsche's Philosophy (A Reconsideration of Nadeem Hussian's Version)", the quarterly journal of *Philosophical Investigations*, Volume 13, Issue 29, 389-409.
17. "A Critical Look at *The Good Life, Unifying the Philosophy and Psychology of Well-Being* by Michael Bishop", *Critical Studies*, Volume 18, Issue 7, 273-287.
18. "An Examination of the Arguments against Criminalization of Mere Thought", in the *Journal of Philosophy*, 2019, Volume 2.
19. "The Aesthetics of Lyric Poetry in Nietzsche's The Birth of Tragedy", *Kimiya-ye-Honar*, in the Quarterly Periodical of the Advanced Research Institute of the Arts, (Affiliated with Iranian Academy of the Arts) 2018; 7 (28).
20. "Is Suffering Bad?" Derek Parfit and Nietzsche on Suffering", the *Journal of Philosophy*, 2018, Volume 1.
21. "Happiness and Contemplation of Beauty in Plato's Symposium", *History of Philosophy*, Fall 2018.
22. "Potentiality as Method: a Reflection on Giorgio Agamben's Philosophical Methodology", with Abbas Jamali, in the *Journal of Knowledge*, Department of Philosophy, University of Shahid Beheshti, No.76/1 – Spring and Summer 2017.
23. "Review of "Aristotle, by Cristopher Shields," *Critical Studies*, 2016, No. 16:40 (awarded as the best critical review of the year in the field of philosophy).

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24. "Presupposing that truth is a female A Comparison between Nietzsche's Preface to the Beyond Good and Evil and Kant's Preface to the Critique of Pure Reason", in *Wisdom and Philosophy*, 2016, No. 13:50
25. "Nietzsche's Dionysian Approach to Life and Death", in *Wisdom and Philosophy*, Department of Philosophy, 2013, No: 9:35
26. "The Will to Power and the Problem of its Interpretation", in the Journal of *Philosophy*, 2012, V.1
27. "Socrates on Virtue and Happiness", in Journal of *Metaphysics*, 2012, No. 3:14
28. "An Interpretation of the Prime Matter in Aristotle's Physics", in Journal of *Metaphysics*, 2011, No. 3:11
29. "Nietzsche and Critique of Kant's Moral Psychology", in the Journal of *Philosophy*, 2011, V.1
30. "God's Eyes, The Problem of Morality in Crimes and Misdemeanors (1898)", in *Thought and Art Quarterly*, 2010. No.3
31. "Aristotle's Poetics and Nietzsche's Birth of Tragedy", in *Namei Mofid*, 2007, No. 62
32. Translation of Jean Hampton's "The Moral Education Theory of Punishment", in *Fegh-o-Hogbogh*, Journal of Islamic jurisprudence and law, Research Institute for Islamic Culture and Thought, 2005, No. 2:5
33. "Spinoza's Political Philosophy," *Political-Economic Quarterly*, University of Shahid Beheshti, 2006.
34. "The Distance of Art from Truth in Plato's Republic," *Afarine: Art and Philosophy Quarterly*, 2006.

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## Conferences:

"The Lover of Two Contraries: A Nietzschean-Heraclitian Reading of Rūmī's Notion of Love", *International Conference on Literature and Cultural Thinking*, Tehran, December 8-9, 2021.

"The Unity of Lyric I with the Ur-Eine in Nietzsche and Rumi", *the Forth International Conference of Unity and Alienation in Rumi's Mystical Thought*, October 11, 2021.

"Boredom and Im/mortal Life: A Schopenhauerian Reading of Bernard William's 'The Makropulos Case' ", *The 7th International Conference on Contemporary Philosophy of Religion*, Tehran, Iran 2018

"The Child of Chaos and Night: Nietzsche on the Existence of God", *the 5th International Conference on Contemporary Philosophy of Religion*, Tehran, Iran 2016

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## **Skills:**

Relatively fluent in the English language.

A reading knowledge of Arabic (good), ancient Greek and Germany.